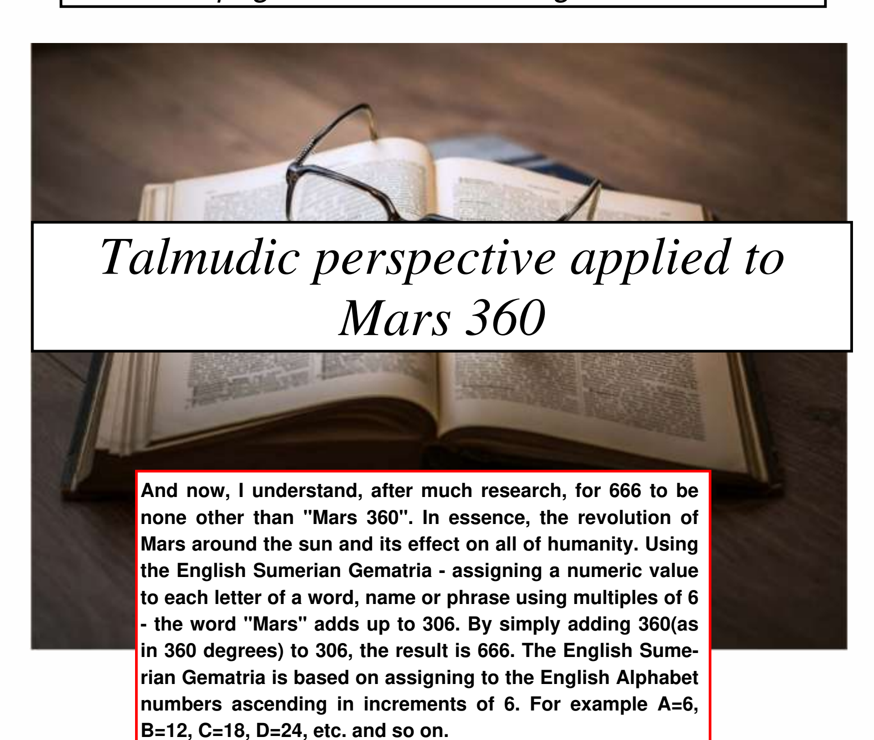
pages numbered starting at 402



Talmudic perspective applied to Mars 360

And now, I understand, after much research, for 666 to be none other than "Mars 360". In essence, the revolution of Mars around the sun and its effect on all of humanity. Using the English Sumerian Gematria - assigning a numeric value to each letter of a word, name or phrase using multiples of 6 - the word "Mars" adds up to 306. By simply adding 360(as in 360 degrees) to 306, the result is 666. The English Sumerian Gematria is based on assigning to the English Alphabet numbers ascending in increments of 6. For example A=6, B=12, C=18, D=24, etc. and so on.

Repetition is often necessary to drive home a point. The official definition of Mars360 is that the entire human race is made up of 6 types of values regardless of race, religion, creed, economic status, gender, etc. Those 6 values relate to the hierarchy of needs laid out by Abraham Maslow which are Physiological, Safety, Love, Belonging, Esteem, and Self Actualization. These correspond with the functions of each major lobe of the brain, respectively the Motor Cortex, Brain stem/ Cerebellum, Temporal lobe, Occipital lobe, Parietal Lobe, and Frontal Lobe. This connection is mapped out in astrological natal chart

Within each of these needs are related behaviors that correlate to how each of these needs are valued. Meaning, that the value of one need would display in variety of positive behaviors that relate to the value of that specific need. These needs, correlated behaviors, and corresponding sections of the brain also align with the 6 orders of the Mishnah contained within the Talmud: Kodashim[Physiological-Motor Cortex], Toharoth[Esteem-Parietal Lobe], Nashim[Love-Temporal lobe], Zera'Im[Belonging-Occipital lobe], Mo'ed[Safety-Brain-stem/ Cerebellum], Nezikin[Self-Actualization-Frontal Lobe]

Kodashim[Physiological-Motor Cortex-5th seal] - The connection of the Kodashim order[or seder] of the Talmud--which covers temple sacrifices and temple measurements--to the motor cortex and the physiological components associated with material sustenance and economy has to do with how animal sacrifices in the temple obey the necessitation of man's submission/obedience to God. The laws governing temple sacrifices and temple measurements speak to the aspect of work and submission and corresponding material attainment that goes along with the expression of a healthy motor cortex, which is responsible for our pre-planned movements. A man's work ethic is highlighted in this order.

Toharoth[Esteem-Parietal Lobe-6th seal] - the connect of the Toharoth order of the Talmud--which covers the laws of cleanliness and uncleanliness inside of the temple--to the esteem need and Parietal lobe is based on outward presentation. There is very little gemara on this order due to there being no temple to effectuate all matters concerning this order. However, one can gather that Talmdic laws concerning cleanliness/uncleanliness in other orders must be directed more towards personal application since matters of such in this seder apply only within the Temple. The tractates in this seder deal with things such as leprosies, garments and dwellings--the external compartments of the human vessel. This consigns the tenets of the seder to how cleanliness/uncleanliness should be presented outwardly. Since esteem is defined mainly in terms of how we are seen, this allows us to connect Toharoth with moral/lawful appearances. The Parietal lobe governs how we sense and direct ourselves upon sensory input detected from our environment.

Nashim[Love-Temporal lobe-2nd seal] - The connection of the Nashim seder of the Talmud--which covers laws concerning women and marriage--to the love need and the Temperol lobe is owed to how women represent the expression of love emotions from men and how the temporal lobe plays a role in our mood and mind-set and ability to rest and maintain one on one relationships while exerting a sense of loyalty to familiar constructs.

Zera'im[Belonging-Occipital lobe-1st seal] - The connection of the Zera'im seder of the Talmud--which covers the agricultural laws and ordinances--to the belonging need and Occipital lobe functions is related to the sense of community, charity, and responsibility to others explained in Zera'im. The tractates deal with cultivation and the harvest and the responsibly of administering to the poor and to the priests. This order underpins the concept of property belonging to God and not to man. It's considered "a mark of man's faithfulness in his social relations" This is intricately tied to the belonging need of man. The Occipital Lobe--which relates to how we perceive moving things--is incorporated here since how we perceive others plays a major role in our social relations with neighbors.

Mo'ed[Safety-Brain-stem/ Cerebellum-3rd seal] - The connection of the Mo'ed seder of the Talmud--which covers fasting and feasts--to the Safety need and Brain-stem/Cerebellum component relates to how rest and physical rules play a role in our survival. The tractates in this seder cover how food is to be prepared, which goes along with the consumption aspect of physical sustenance. The brain-stem deals with basic human life functions such as breathing, eating, and moving. This seder places limits on how are to move within certain limits during the sabbath, and also how we are to observe our diet.

Nezikin[Self-Actualization-Frontal Lobe-4th seal] - The connection of the Nezekin Order of the Talmud--which deals with all aspects of civil and criminal law--with the Self-Actualization need and the Frontal lobe is apparent in the way our Frontal Lobes or Lower orbital frontal cortex plays a role in how we apply self control in virtually all matters of life. The frontal lobe is considered the executive control area of our brain. Its also tied to our attitudes toward weaker members of the population, which the Nezekin is designed to protect. The Nezekin deals with matters of justice related to abuses by the strong against the weak. It also deals with matters of restraint concerning property and the repercussions or legal ramifications triggered by the breaking of oaths or vows. Studies have found that criminals tend to have lower levels of grey matter in the frontal lobe area of the brain.

If we take the orders of the Talmud and apply it to the seals of the birthchart described in this book, the overlay would look like this. This also allows us to kneel before the orders of the Talmud since it already contains the structure of human existence--significantly predating the opening of the seals.



The Mars hypothesis declares that every human has within him--

depending on where Mars is placed in his astrological birthchart--a corresponding disinclination to fully ascribe to the tenets of that area of life. With the 6 orders of the Talmud incorporated into this framework, we can begin to dileneate on where leniency may need to apply and to whom it should apply. If a person is born with Mars situated in that first seal area, then we can gather that he would have an innate disinclination towards the precepts of the Seder Zera'im. Those not born with that placement would have an easier time dealing with the Zera'im mandates. Therefore, fairness would imply that the one born with the Mars influence should be given some leniency regarding some of the demands of that seder. Likewise, this leniency should apply correspondingly across the board of where each person has Mars situated in his birthchart.

This concept is also applicable to the 613 mitzvot, where depening on how Mars is placed in the birthchart, the person would be allotted some leniency. Perfect justice can only come from perfect apprehension of the individual human archetype. Successfully applying this concept would quell many of the internal squabbles that come along with living in a community. While a more uniform application is more feasible for the Jewish archetype(due to the more prominently developed lower orbital-frontal cortex which manifest as thicker cartilage between the eyes), other human archetypes which don't carry that gain of function can more easily be incorporated into the Torah framework if apprehension of Mars placement is applied correctly. It can be surmised that Torah laws can more easily apply globally if there is a demarcated version of the original.

Having explained how both the components of Maslow and the seals described in this book is just a reverberation of what the Jewish Talmudic sages already knew about the human condition--how its basically relegated to six compartments, a Talmudic scholar can read the rest of this appendix(which is simply copied verbatim from Chapter 23) and understand how the entire system is a remark or chiming in toward the Talmudic discussion.

Mars in a birth chart is what pulls a person away from the energy required to adhere fully to one of those specific needs. Humans have been determined to seek accommodation for this lack of energy to adhere to a certain need by espousing different political, economic, and religious ideologies that would justify it. The birthchart is defined within the realm of the 7 seals and not as it is in traditional astrology. The seventh seal is assigned to represent the circular aspect of reading a birth chart, while the first 6 are correlated to a specific need of Maslow, and are laid out in a specific order. This order goes as follows:

The first seal at the top, which corelates to Maslow's belonging need, and face to face communication along with all other related behaviors.

The second seal going counter clock wise from the first, which correlates to Maslow's love needs, and mental thoughts, along with all other related behaviors.

The third seal going counter clockwise from the second, correlates to Maslow's Physiological needs, and physical health with all other related behaviors

The fourth seal going counter clockwise from the third and at the Horizon of a birth chart, correlates to Maslow's Self Actualization need, and indirect speech and the unseen(God within us) along with all other related behaviors.

The fifth seal going counter clockwise from the fourth, represents Maslow's safety needs(financial, housing, work), and authority figures (God outside of us) along with all other related behaviors.

The sixth seal going counter clockwise from the fifth, represents Maslow's Esteem needs, and our appearances as it relates to our individual face, facial expressions, visibility, hair, skin, nails, and DNA along with all other related behaviors.

From that point everything repeats on the other side of the birthchart.

The seals in Revelation is an explanation of what Mars does when opposing each of these needs to its climax. The Mars 360 system is an attempt to control this energy by providing accommodation for the lack of energy to adhere to a specific need, which naturally occurs when Mars is found in a certain place in a birth chart. This is done to curb one's desire to over-propagate ideologies in order to accommodate this Mars expression and it's also done to curb ones desire to do it at the expense of other Mars expressions. The ideal result is for one Mars type to be content enough in his Mars expression to allow for other Mars types to exist in society. Going back to the topic of Socialism, one can say in this sense that Mars 360 becomes a socialistic model without being a socialistic model. Because it's calculated at birth, Mars provides some insight into the future behavior of a person, and allows society to accommodate before the person has a chance to fully give into the energy. The social demarcation aspect of it looks at all the behaviors correlated to a specific need and the negative qualities displayed which come from Mars's influence, and tries to provide a standard of interaction that is required for proper accommodation of Mars energy. Through curriculum, each Mars type would have an education on how to deal with other Mars types. This would also apply to the Law. Each law would have certain enforcement parameters for different Mars types.

By splitting the human race into 6 values that are opposed by Mars, the ideologies that normally divide people and nations would now only be seen within the framework of Mars. Meaning, a person's actions won't be seen in the context of how they occur with regard to race, religion, creed, financial, etc., but only with regard to Mars's influence, should it apply. People, in their actions, opinions, and behaviors would automatically be relegated to Mars influence before anything else, with the appropriating Mars type correlating not to race, religion, creed, gender, etc., but to the scores of different races, creeds, religions, and gender of all the people that fall under that same Mars type. A rabble rouser defending birds would be classified in the same context as a rabble rouser defending mice with each one's rabble rouser mentality being credited to a specific Mars influence, and thus leaving all the non rabble rousing birds and mice out of the rabble rouser's context.

The Mars 360 system, as a predictor of human behavior, would seek to have itself implemented in a way so that the social demarcation aspect can make for an understanding society. While Mars 360 is understood as biblically extracted from 666, its point of view is built on life being made up of certain types of energies and not of sin as defined in the Bible. This would make the Mars 360 program misotheistic because of its extraction from 666(which is biblical) and actual participation as atheistic. Anyone going along with it in order to have their Mars qualities accommodated by society would be separating themselves from the Judeo/Christian view of free will, sin, and atonement. While Mars has an influence over everyone, eschatology--as outlined by the broader outworking of God's plan laid out in Daniel--has a specific goal in getting people to feel sorry for these qualities and accept Christ's sacrifice on the cross as the only real way to atone for it. Mars 360

makes everyone aware of the nature of sin and gives everyone a chance to finally make a choice. Contrition will come to be the outlook of those who manage to avoid accommodation, which is why shirts with blood will be a major staple of the remnant Christianity during that time. This would be a symbolic gesture of Christians, not in changing their sinful ways, but relying on the blood of Christ to forgive them for their natural sin as opposed to having Mars 360 accommodate it. In terms of non-belief, Mars 360 also provides conflict for the humanist who genuinely considers themselves in the best interest of humanity. It causes them to make a final decision regarding a belief in God. Reason being is that Mars 360 ultimately represents a decision between a full love of humanity or a full love of God.

Curriculum of Mars 360 provides a host of angles, from social perspectives, individual perspectives, and also political perspectives. Social upheaval examples would be cited to draw some theories on how the use of Mars360 could have prevented certain outcomes. In teaching scenarios, the are a number of ways to go. An example would be having students write a paper on how the use of Mars 360 could have prevented the French Revolution, or the rise of Nazism. This can be narrowed all the way down to individual case studies that address how individuals affected could have benefitted from the psychological factors of Mars 360. There are scenarios that can involve group dynamics related to peer pressure and close relationships. There are also ways to revolve the curriculum around situations in which Mars may or may not have applied.

Students can be challenged to theorize on ways for Mars 360 to be provided with more outlets, while ruminating on the challenges of one Mars type having to accommodate other Mars types. Writing

papers on how Mars 360 might lead to discrimination issues could be a significant challenge for those concentrating on sociology. Another lesson is further expounding on answers regarding how Mars 360 solves the divide between Capitalism and Socialism, Conservativism and Liberalism without one feeling impeded by the other. The field of Economics can cover how job requirements related to one's Mars placement helps or hurts the overall economy and how an Eclipses 360 AI economy can exist with or without the Mars 360 phenomenon. Behavioral Science can quantify why Mars 360 is a better predictor of human behavior than other indicators. Philosophy majors can ponder on ideas regarding whether or not the Mars phenomenon is real or subjective.

Another significant aspect of Mars is the voluntary sacrifice of a need it naturally opposes and how this sacrifice can be regarded with goodwill instead of contention due to how that sacrifice plays into the cohesion of different Mars types. One of the major accomplishments of Mars 360 would be getting each individual to feel as though the world is allowing him to exist as he is, with any infraction --- related to surrendering too much to the Mars influence --- being fully comprehended by the offender. Because he would have had to be aware that society fully understood him, he would no longer be able express himself in the name of being Mars restricted.

The academic world would conference on the Mars 360 exemption process, where certain Mars types would have certain exemptions from having to participate in certain activities due to Mars's

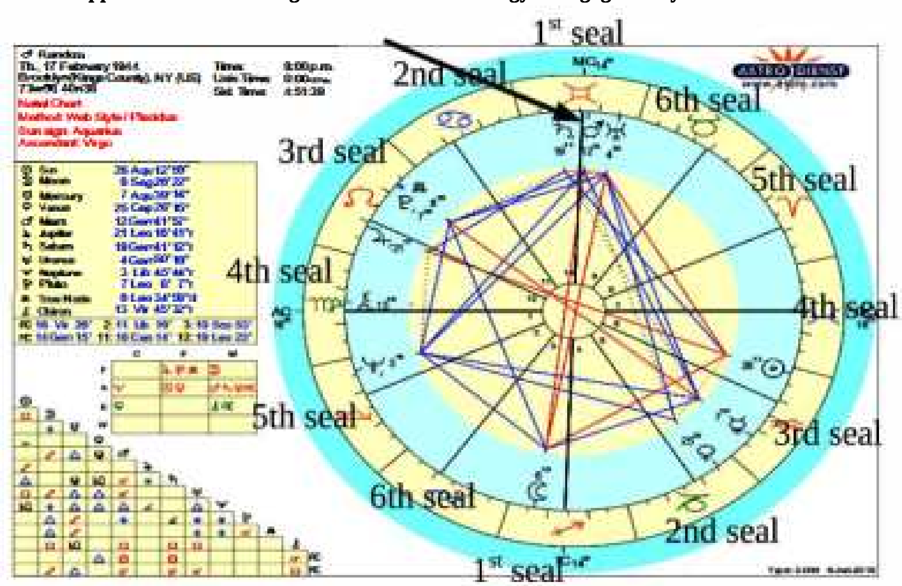
handicap. This would apply to taxes, work, school, travel, dress, social, law, diet, etc. Social services from government entities would revolve around catering to the Mars influence. These social services would be provided in the form of paying less taxes for some, easy passport registration and frequent flyer miles for others, boss-less job placement for those who require it, solo work accommodation, time alone vouchers, cultural replacement, independent learning, diet and exercise exemptions(a Mars affected person would have a legal right to be left alone with regard to diet and exercise. He could have those in violation arrested). All of these would be strictly based on where Mars shows up in a person's birthchart and how much its expression is being restricted by one's circumstances.

The compartmentalization aspect regarding the Mars 360 system would lead to numerous debates on its application. Each person would be automatically determined at birth to be lacking the necessary to energy to apply oneself to certain aspects of life. This would constitute a disorder, but only one of energy. The Mars influence doesn't seem to manifest in a physical reduction related to the body part identified to bring about certain values and behaviors. While not affecting the components in a mechanical sense, it does however reduce the energy required to get those otherwise healthy components to operate sufficiently. The compartmentalization aspect tries to place all the related behaviors into its proper category so that society can see how things relate. The Mars effect on human behavior inclines each individual toward certain predispositions that lend itself to fundamental outlooks which carries with it… a high degree of inflexibility. This inflexibility plays itself out in various political and social stances like socialism, pacifism, capitalism, liberalism, conservatism, libertarianism, etc, but is actually the result of Mars's permanent influence on the human brain. This gives rise to the idea that while certain stances are different in external display, they are at the same time fundamentally backed by the same source(to varying degrees of course)….which is Mars. On the next page is a chart of how this system would work.

Figure 1d

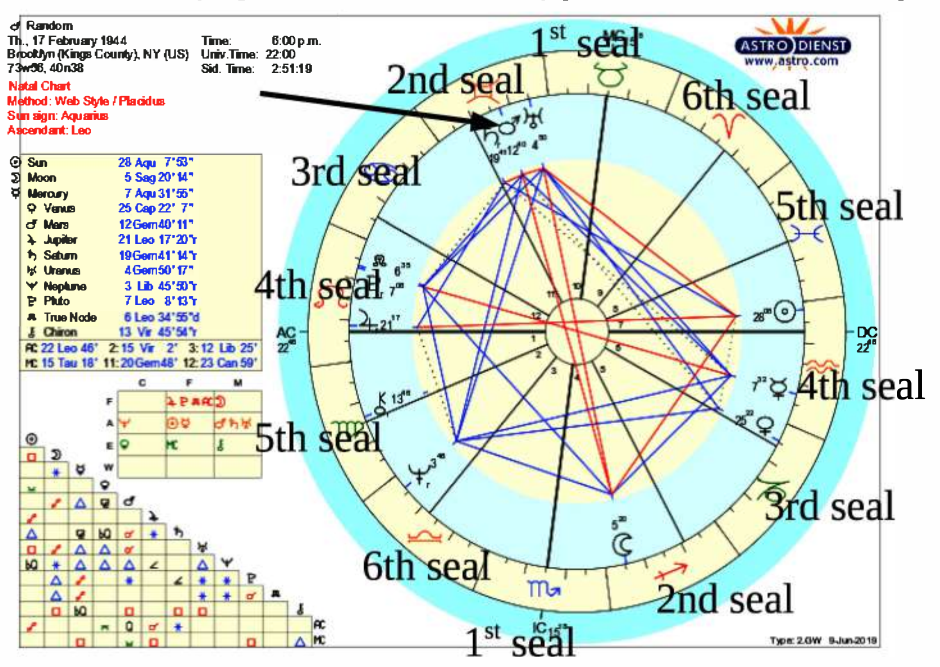
1st Seal	2nd Seal	3rd Seal	4th Seal	5th Seal	6th seal
Face to face communication Other people's feelings, rights, property, loved ones within the immediate environment Siblings, neighbors, relatives. co-workers Visual perception	Listening skills and mental thoughts Other people's health one on one relationships. Spouse and kids. Homeland, Home government. culture of early upbringing	Physical bodily maintenance Diet, exercise, sexual attractiveness. sex and home Doctors, personal trainers consumption of healthy products	Indirect communication Choice of words, other people's cultural standards, one's own sense of discipline, restraint, integrity, self denial, God within, Soul, the less fortunate	Servitude, worship Work, respect for authority, respect for status figures, obedience, skill ethics. work effort	Individual Identity, EGO, distinct persona, DNA Regard for personal appearance, rectitude, how others view us. Facial & cultural expressions, and tone of voice.

----Mars opposes all of these things and has a lack of energy to engage in any of the behaviors above---



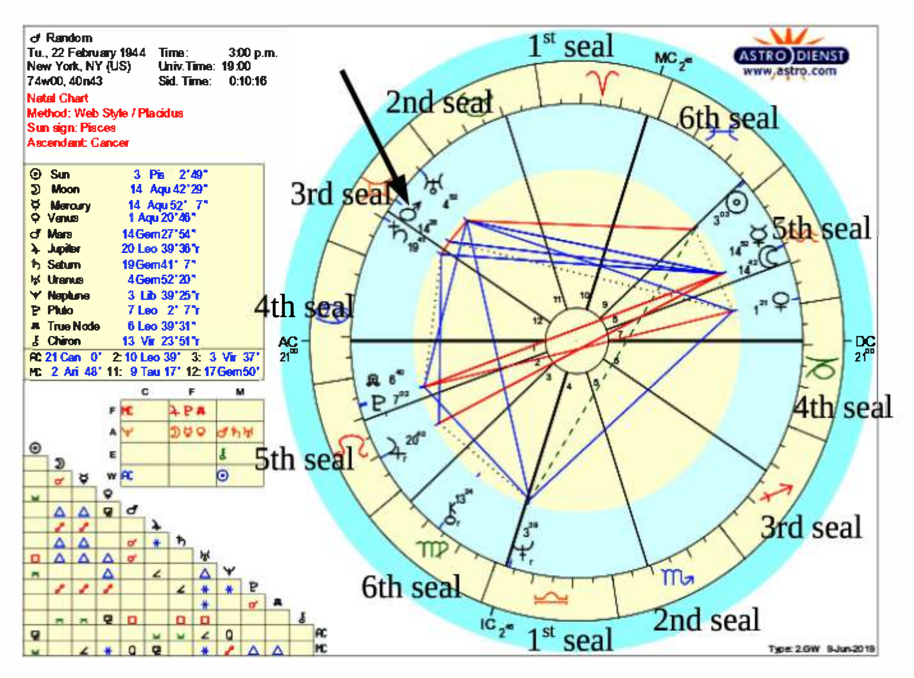
In calculating this chart using western Astrology, we can reference the description of each seal at the top of the page(pg 413), and then apply it to this random chart. In the above chart, we find Mars in the 1st seal. (arrow is pointing to it) So in going back to the very top of pg 413 at figure 1d, its determined for the 1st seal to represent immediate environment, co-workers, neighbors, face to face direct communication, and the right hand. With Mars here we interpret this position as a natural inborn hostility and lack of energy toward neighbors, co-workers, and

face to face communication. Therefore, this person is categorized for that placement and conferred for all the services designated to deal with that placement. Throughout this person's life, he will be entitled to leniency with regard to working with other people, and face to face communication. Mandates will be passed so that this person doesn't have to over-exert himself in situations involving the careful handling of co-workers, neighbors, siblings, and face to face communication. These types would be marked as having capitalist conservative leanings[with "Mars-1" on the ID card]

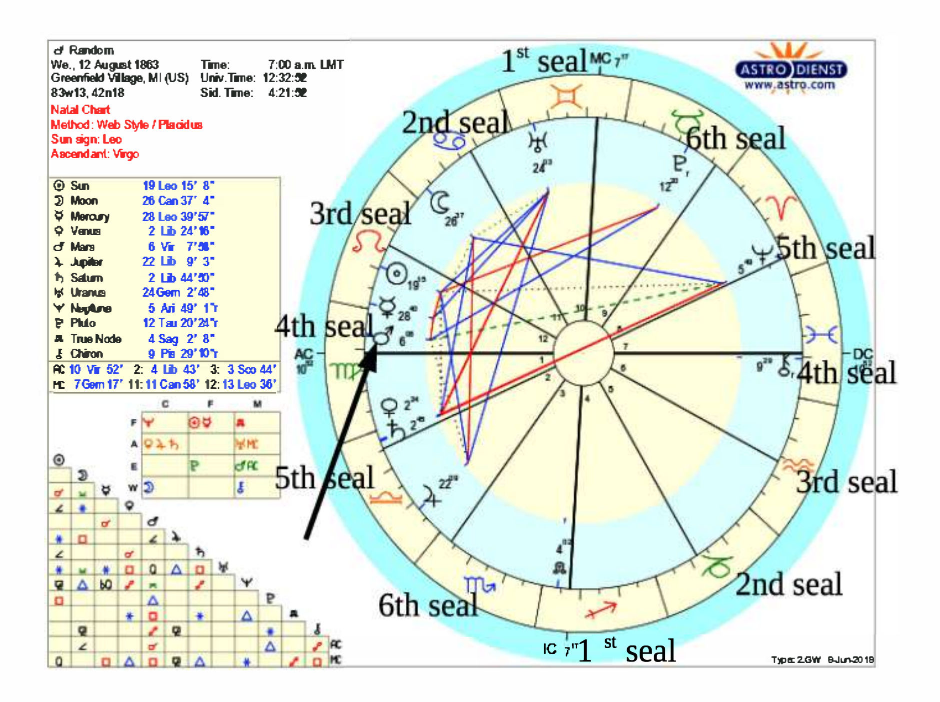


In calculating this chart using western Astrology, we can reference the description of each seal at the top of page 413, and then apply it to this random chart. In the above chart, we find Mars in the 2nd seal. (arrow is pointing to it) So in going back to **Figure 1d**, its determined for the 2nd seal to represent homeland, home government, spouse, one's own children, rest, and listening. With Mars here we interpret this position as a natural inborn hostility and lack of energy

towards homeland, home government, spouse, one's own children, rest, and listening. Therefore, this person is categorized for that placement and conferred for all the services designated to deal with that placement. Throughout this person's life, he will be entitled to leniency with regard to dealing with homeland, home government, spouse, one's own children, and listening. Mandates will be passed so that this person doesn't have to over-exert himself in situations involving the extended and methodical valuing of those things. An example of the mandates issued to serve this placement would be passport privileges, time away from family not being full grounds for penalization in divorce court, longer recess hours for inmates, extended time away from classroom learning, and quiet time in places of work designated by law, roaming privileges in one's homeland. Free though would also be applied here. These types would be marked as having anti-government conservative leanings[with "Mars-2" on the ID card].

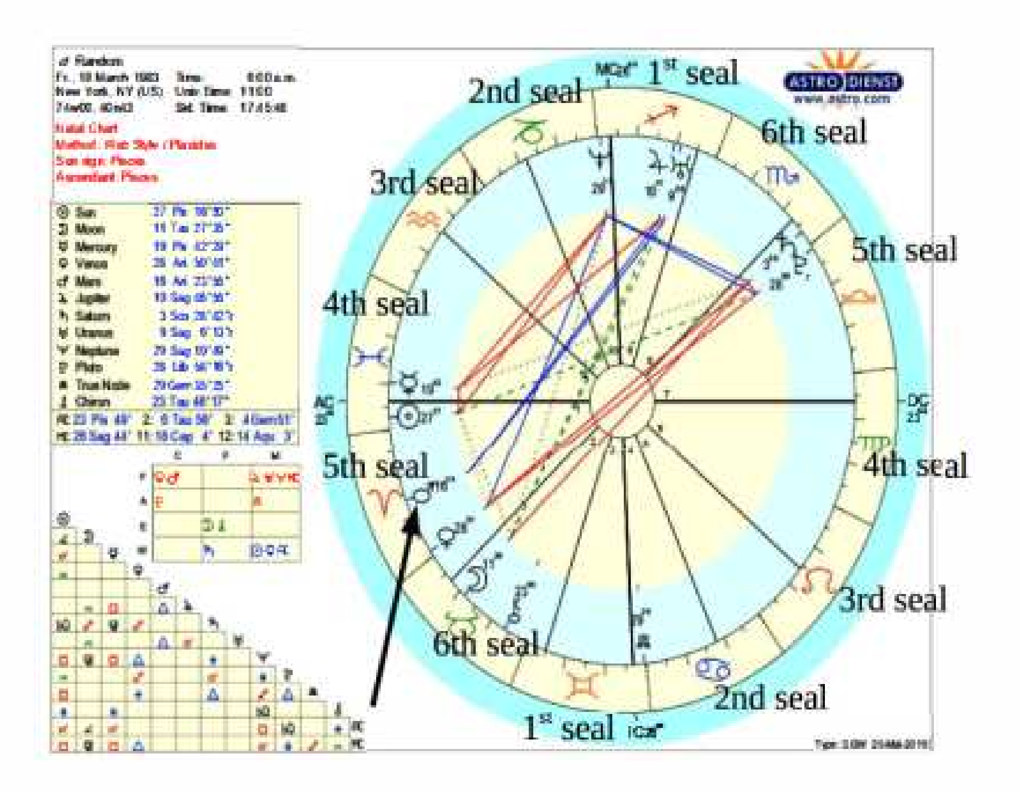


In calculating this chart using western Astrology, we can reference the description of each seal at the top of page 413, and then apply it to this random chart. In the above chart, we find Mars in the 3rd seal. (arrow is pointing to it) So in going back to **Figure 1d**, its determined for the 3rd seal to represent physical bodily maintenance, exercise, diet, sex and physical attractiveness. With Mars here we interpret this position as a natural inborn hostility and lack of energy towards physical bodily maintenance, exercise, diet, sex, and physical attractiveness. Therefore, this person is categorized for that placement and conferred for all the services designated to deal with that placement. Throughout this person's life, he will be entitled to leniency with regard to dealing with physical bodily maintenance, exercise, diet, sex and physical attractiveness. Mandates will be passed so that this person doesn't have to over-exert himself in situations involving the extended and methodical valuing of those things. An example of the mandates issued to serve this placement would be the person being given less restriction on what he/she can put inside his/her own body. Laws making it illegal to be forced or intimidated into diet and exercise to lose weight would be considered. More leniency regarding pleasure seeking opportunities, such as the ones involving recreational drug use and consensual non-harmful sexual freedom. Bisexuality would get some protection. Also, rights to a sedentary lifestyle will be highlighted here. Because the physical body and its maintenance is tied to being sheltered or in a safe physical dwelling, freedom from having to be stuck at home or stuck at a geographical location would be granted to these types. These types would be marked as having Libertarian leanings and anti-government sentiments[with "Mars-3" on the ID card].

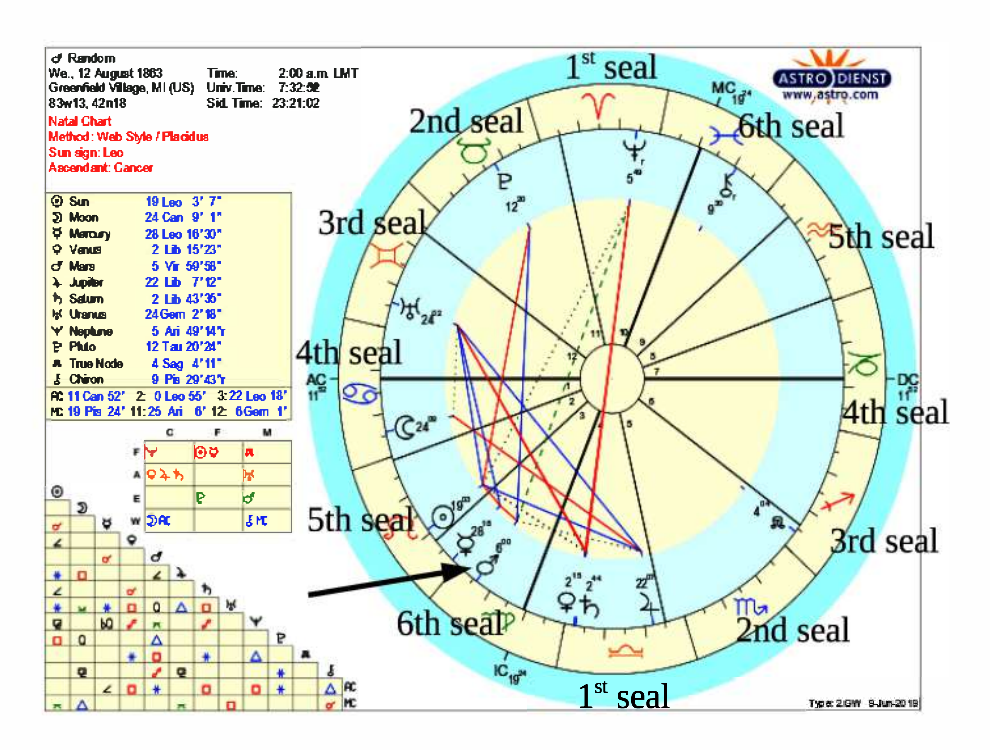


In calculating this chart using western Astrology, we can reference the description of each seal at the top of page 413, and then apply it to this random chart. In the above chart, we find Mars in the 4th seal. (arrow is pointing to it) So in going back to Figure 1d, its determined for the 4th seal to represent indirect communication, choice of words, other people's cultural standards, discipline, restraint, integrity, self denial, God within, Soul, and the less fortunate. With Mars here we interpret this position as a natural inborn hostility and lack of energy towards those aforementioned. Therefore, this person is categorized for that placement and conferred for all the services designated to deal with that placement. Throughout this person's life, he will be entitled to leniency with regard to dealing with indirect communication, choice of words, other people's cultural standards, discipline, restraint, integrity,

self denial, God within, Soul, and the less fortunate. Mandates will be passed so that this person doesn't have to over-exert himself in situations involving the extended and methodical display of those things. An example of the mandates issued to serve this placement would be the person being given less restriction on matters related to indirect speech through various forms of media. Freedom of speech would be more applicable to this placement. Services would be sensitive to material ambition arising from a lack of energy to self-denial, which would lead to top priority for business loans. This placement would be granted some protection from over-exertion of cultural sensitivity regarding cultures not his own. Lies would be understood as Mars influenced and also be given a bit more leniency upon discovery. Also there would be limits on reading material as this placement points to dyslexia. These types would be marked as having nationalist conservative leanings[with "Mars-4" on the ID card].



In calculating this chart using western Astrology, we can reference the description of each seal at the top of page 413, and then apply it to this random chart. We look for Mars, and find it in the above chart in the 5th seal. So in going back to **Figure 1d**, its determined for the 5th seal to represent authority figures and work. With Mars we interpret this position as a natural inborn hostility and lack of energy toward authority figures and work, so he's categorized for that placement and conferred for all the services designated to deal with that placement. Throughout this person's life, he will be entitled to leniency with regard to work under supervision and will have certain privileges when it comes to addressing status figures. These types would be marked as having Democratic Communist leanings[with "Mars-5" on the ID card].



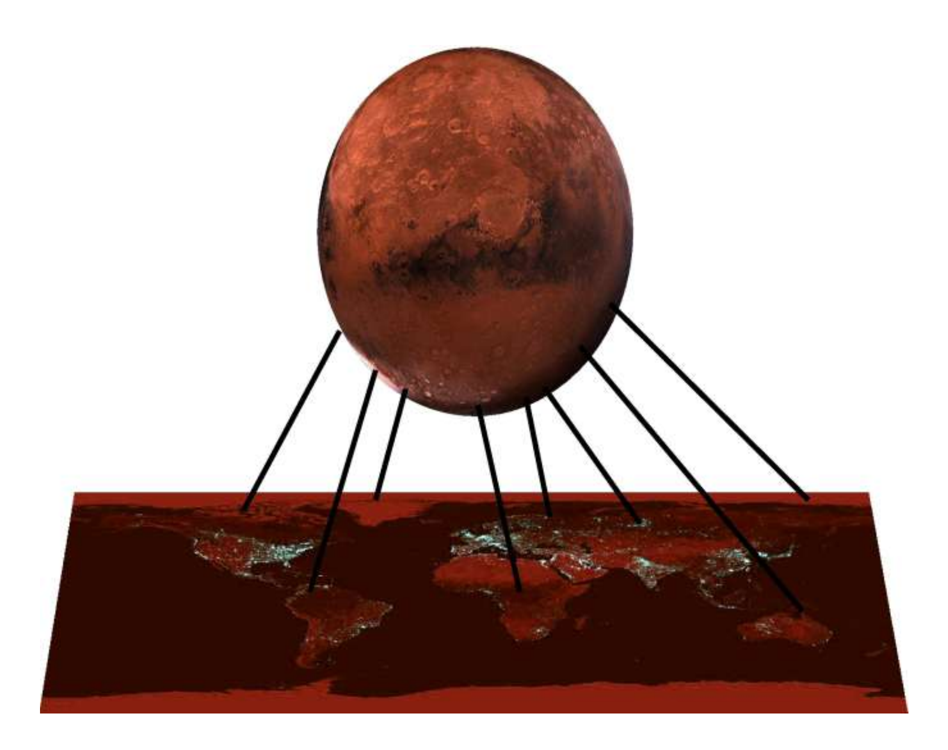
In calculating this chart using western Astrology, we can reference the description of each seal at the top of page 413, and then apply it to this random chart. In the above chart, we find Mars in the 6th seal. (arrow is pointing to it) So in going back to **Figure 1d**, its determined for the 6th seal to represent individual identity, EGO, distinct persona, DNA, regard for personal appearance, rectitude, and how others view them. With Mars here we interpret this position as a natural inborn hostility and lack of energy towards those aforementioned. Therefore, this person is categorized for that placement and conferred for all the services designated to deal with that placement. Throughout this person's life, he will be entitled to leniency with regard to dealing with individual identity, EGO, distinct persona, DNA, regard for personal appearance, rectitude, and how others view them. Mandates will be passed so that this person doesn't have to over-exert himself in situations involving the extended and

methodical display of those things. An example of the mandates issued to serve this placement would be the person being given less restriction on matters related to personal appearance. Extended time away from being seen would be required by law. It would be illegal to label these people in any way in terms of race, religion, creed, etc. All privacy laws would be protecting them to the fullest. Cultural identity exemptions would somehow be in effect. By law, these types would be not accountable to prevailing cultural identity standards related to their DNA and ethnicity. These types would be marked as having Democrat non-nationalist Liberal leanings[with "Mars-6" on the ID card].

Everyone on earth would fall under one of those 6 placements of Mars, either fully or partially. “Partially” depends on whether or not Mars is in the transition phase starting at the 24th degree mark of one sign and going into the 0th degree mark of the next sign. That period usually indicates a blend of the previous seal with the next seal. In that case, the Mars characteristics favored would be a decider on how to approach the subject regarding his Mars. Either way, every political perspective is now decreed as controlled by Mars and therefore worthy of observance and expression. Since Mars’s influence is considered innate from birth with the person not having a choice on how Mars would influence them, all political ideologies arising from that are treated as a handicap by the prospective establishment. Being able to locate exactly who and how a person is affected allows mandates to be able to allocate the Mars required rights to exactly who would need them.

Mars 360 as a worldwide global phenomenon would be incumbent upon any advantages garnered by its adoption being a catalyst for others to even out the playing field. Because Mars 360 essentially

serves as a predictor of human behavior, its adoption would likely be welcomed by those looking to stabilize their respective region in a socio-economic and political sense. In an economic sense, the workforce deliberately making use of this opposing force keeps the economy active and investors optimistic. With the Mars phenomenon, employers would be able to predict the tendencies of prospective employees and make decisions in the best interest of the applicant and the occupation. Below is a diagram of how Mars 360 attains dominion in a worldwide sense.



Mars 360 can also allocate school districts to certain Mars placements, with schools strictly being built for certain Mars types. The elementary school system in a city, town, village, etc. can have a school catered specifically for Mars in the first seal, another can have one for Mars

in the second seal, and so on. This way, the child's development according to his Mars tendencies allows him to develop a less hostile worldview that isn't rooted in feeling that no one understands him. Each of these schools would take some of the clamps off of Mars's expression and thus give the school a primary element. For instance, a school dedicated to Mars in the 1st seal, which implicates face to face communication, would allow more open communication amongst teachers and students. There would be more tolerance of the antisocial competitive behaviors than are normally restricted at other schools. Making this open to awareness would allow for those not influenced by Mars in that way to brace for such an environment. This in itself alleviates the psychological burden of dealing with what many would call bullying.

A Mars second seal school would allow for movement and quiet. Field trips and quiet learning would be a major part of the curriculum. Teachers would rarely teach in this environment. After learning to read, the students could be given assignments to complete on their own with very little verbal instruction. This would be the school's way of being sensitive to the needs of this placement. With lots of freedom associated with attendance, school, and learning, the students would be able to develop a worldview that's more accommodating to their needs. There would be a floating principle that would keep this type from being confined. Meaning, this school would allow for transferrable program exercises that would permit the students to spend time at other Mars schools. There would also be a free thought or non thought aspect related to schooling here, meaning these types are not even required to believe in the Mars theory.

A Mars third seal school would be sensitive to the needs of their students in a way that relates to consumption. While the curriculum would be normal in a contemporary sense as far as rules, the freedom of expression would display in food and drink choices. There would be little dietary restrictions with all meals being focused on the taste and quality, and not so much the health aspects. Students would have a variety of options on their meals and also have a say on the menu program. Everything thing else related to the school would be standard. There would also be some freedom of bodily use in terms of seating, standing, or laying down during class hours.

A Mars fourth seal school would be sensitive to the needs of students in a way that relates to kinship and commonality. Since Mars in the 4^{th} seal speaks to nationalism, these schools would be catered those sentiments. The importance of ethnic cultural development will be highlighted here with diversity being restricted to an extensive degree. Free speech would be mandated at these schools with all opinions allowed to be taught and expressed by teachers and students alike. Reading material would be limited as this placement automatically infers dyslexia. All students would feel a commonality within their environment based on race, religion, creed, etc. There would be a form of racial discrimination at these schools so that the Mars expression needing kinship and commonality can be acknowledged. These particular Mars schools related to the 4^{th} seal, while being the same in terms of ministering to that placement, would be each comprised of a specific group.

A Mars fifth seal school would be sensitive to the needs of the students in a way that relates to their lack of energy regarding taking direct orders from authority figures. This school would allow for students to decide their own way to learn. Also teachers would have no intrinsic authority over the students. The hiring process would be organized by

the students and the teacher's tenure there would also be decided by the students. This allows for an anti-authority figure perspective to be properly ministered to.

A Mars sixth seal school would cater to the needs of its students by focusing on diversity with an environment that allows for introversion. The school environment would have it so that interaction is limited and spaces are properly allocated for individual privacy. Diversity mandates would allow for a Mars expression to be free from any identity constraints as far as race, religion, creed, etc. There would be strict rules on eye contact as students would be required to display less of it. In class, teachers would not be allowed to randomly call on students to answer a question.

Each school would have to adhere to education requirements that obligate curriculum to make students aware of other Mars schools and also aware of why the other schools advocate different ideas from their own. Explaining how Mars is the culprit prepares the students for the social aspects related to public life, in which all types of Mars placements would be in their presence. Specifying schools for certain Mars types in early education gives students a better grasp of how social dynamics come about in later schooling.

A major issue that could arise in this would be children not displaying the qualities related to their Mars type. Such anomalies would have to be addressed. In that case, there would obviously be a contingency plan to deal with this and would likely revolve around re-indicating a person's Mars type to the appropriate one....albeit only if it can be resolved to potential mistakes made in the original drafting of the birth

certificate. Overtime, this type of schooling would solidify in the minds of children that Mars is the culprit of many behaviors they deem incompatible with their own. Therefore, as a result, the humans displaying them cannot be held accountable unless its expression is the result of a deliberate giving way to it. **The second seal types would be an exception to this mental confirmation due to free thought requirements...as stated earlier.** Schooling would teach its students on how to deal with the other Mars types, with those same students providing teachers with valuable information for how others from other Mars schools could deal with their Mars type. Schools can encourage students to sign up for degree programs that make use of this energy and prepare students to make use of it in an economically efficient way. While there would be facets of the economy that wouldn't require schooling to make use of that Mars energy, other facets of the economy would make use of a tangible skill in tandem with that Mars energy.

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